





Cell : +91 98100 13140, 97100 13140 e-mail : president@smta.in e-mail : pc9810013140@gmail.com

## PUNEET BHASIN

Secretary Off. : 011 4358 4601 & 2386 4111 Cell : +91 98100 66880 e-mail : secretary@smta.in e-mail : eagle@eagleexport.com

November 9<sup>th</sup>, 2021

Ref: SMTA/Nov.-2021/AGM-68/Agenda

## AGBM INVITE & AGENDA NOTICE

The 68<sup>th</sup> Annual General Body Meeting of The Surgical Manufacturers and Traders Association will be held on Saturday, the 4<sup>th</sup> December, 2021 at 7.00PM. The venue of meeting is Hotel The Leela Ambience, Gurugram Hotel & Residences, Ambience Island, NH-8, Gurugram-122002.

## The Agenda of the AGM is here as under:-

- 1. Welcome Address by the President.
- 2. Confirmation of minutes of the 67<sup>th</sup>AGBM held on 31<sup>st</sup> August, 2019.
- 3. Approval and Adoption of Resolution(s) if any passed by the Executive Body.
- 4. Adoption of the Audited Annual Accounts.
- 5. Appointment of Auditors for next term.
- 6. Introduction with New Members
- 7. Award Distribution.
- 8. Secretary's Report.
- 9. Lucky draw for Early Birds.
- 10. Certificate Distribution to Governing Body.
- 11. Any other matter with permission of the Chair.
- 12 Election of the office bearers.

You are requested to kindly grace the occasion with your benign presence.

**Note:** The Quorum for the meeting will be observed till 07.30PM. In case the quorum is not there, the meeting will be adjourned for half an hour and will resume at 08.00 pm for which no minimum quorum is required.

\* As per SMTA Constitution Only ONE Partner / Director or Proprietor can represent the member firm. THE OTHER PARTNER / DIRECTOR OF THE MEMBER FIRM will be considered as **Guest.** 

A charge of Rs.1,500/- per Guest\* will be applicable.

With warm Regards

Puneet Bhasin Secretary - SMTA

- **\*** KINDLY MARK THE DATE OF AGM AND PLEASE ENSURE YOUR PUNCTUAL PRESENCE.
- **MEMBERS ARE REQUESTED TO KINDLY CLEAR DUES IF ANY, BEFORE THE AGM.**
- **\*** KINDLY KEEP THE PHONES IN SWITCHED OFF MODE, WHILE AGM IS IN PROGRESS.