

**THE SURGICAL MANUFACTURERS & TRADERS ASSOCIATION**  
60, DARYA GANJ, NEW DELHI – 110002, Tele : 011-23271027, Telefax : 011-23258576

SMTA/Aug.2025/Awards

4<sup>th</sup> Aug., 2025

**TO ALL MEMBERS OF THE ASSOCIATION**

Dear Member,

As decided in the SMTA Executive Body Meeting held on 22<sup>nd</sup> July, 2025 and subsequent SMTA letter of 31<sup>st</sup> ultimo I am pleased to inform you that I have been nominated to head the Panel of Judges to select the awardees for the Awards to be distributed at the 72<sup>nd</sup> Annual General Meeting, scheduled to be held on Saturday the 20<sup>th</sup> Sept, 2025. My Co-Judges are Mr. Anurag Seth & Dr. Bobin Saluja. Accordingly, I am pleased to invite the proposals from the members for consideration and selection of the Awardees for following :

1. UDYOG AWARD.
2. ALDERMAN AWARD.
3. SARVOTAM SEVA PADAK.
4. TRADE EXCELLENCE AWARD.

Please find herewith the format to be filled by you in case you feel interested to contest for any of the above mentioned Awards. You can also propose any other member, if so desire and give all the information required about him / them.

The Forms duly completed must reach the undersigned at the Association Office, by post or by hand on or before Thursday, the 4<sup>th</sup> Sept, 2025.

Please note that the decision of the Panel of Judges shall be final and binding on all the members.

Thanking you and waiting for your timely response,

Yours faithfully,  
For The Surgical Manufacturers & Trades Association



**(RAKESH SAWHNEY)**

Head – Panel of Judges, Award Committee.

Mob. : 9811028279 E-mail : rakesh@sahnisons.com

Encl.: Forms & Guidelines.

**FORMAT TO BE FILLED FOR UDYOG AWARD**

1. Name and Address of the Member :
2. Constitution of the Member Firm :
3. Date of Commencement :
4. SSI / MSME Registration No. :
5. Items manufactured :
6. Name of Product/s for consideration :
  - a. Is it new invention ? :
  - b. Is it Import Substitute ? :
  - c. Any Certification :
  - d. Production Capacity :
  - e. Exports, if any (with supporting docs.) :
  - f. Field of Use :
7. Member of any Quality Control Organisation :
  - a. If yes, Name of the Agency :
  - b. Whether ISI Mark granted :
  - c. Any in house testing facility :
  - d. Any other accreditation/certification :
8. Notable achievement, if any ? :
9. Brief History of the Organisation :
10. Market Capitalisation
11. Brand Capitalisation/ Equity (earned) :
12. Annual Turnover (for Last 3 Years) :
13. New Concept/ Technology used for Production :
14. Patents held, if any :
15. Any other information which may be helpful to the Judges in taking decision :

Date :

(Signature)

(Additional Sheet may be used, if required.)

**IMPORTANT : This form duly filled must reach the Judges or SMTA Office by Post or by hand not later than Thursday, the 4<sup>th</sup> Sept., 2025 by 4.00 PM.**

**FORMAT TO BE FILLED FOR ALDERMAN AWARD**

1. Name of Person :
  
2. Age of Person :
  
3. Name & Address of Member Firm :
  
4. Date of Membership :
  
5. Contribution made towards  
Association from time to time :
  
6. Contribution made towards other  
Social Organizations :
  
7. Major achievement towards  
expansion of Surgical Trade :
  
8. Duration as Office Bearer/Executive  
Member of the SMTA :
  
9. Social Activities in or out of the  
Association :
  
10. Any other information in brief, which  
may help the Judges in taking decision:
  
11. Message to the youngster of today :

Date :

(Signature)

(Additional Sheet may be used, if required.)

**IMPORTANT**

**This form duly filled must reach the Judges or SMTA Office by Post or by hand not later than Thursday, the 4<sup>th</sup> Sept., 2025 by 4.00 PM.**

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**FORMAT TO BE FILLED FOR SARVOTAM SEVA PADAK**  
**(ONLY FOR OFFICE BEARERS / EXECUTIVE MEMBERS FOR TERM 2023-2025)**

1. Name of the Candidate :
2. Age :
3. Name & Address of Member Firm :
4. Office Bearer / Executive Member :
5. Major Contribution / achievement made during the tenure :
6. Any new method introduced for the smooth functioning of the Association:
7. New Achievement, if any :
8. Any other information in brief, which you feel be helpful to the judges for decision.:

Date :

(Signature)

(Additional Sheet may be used, if required.)

**IMPORTANT**

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**FORMAT TO BE FILLED FOR TRADE EXCELLENCE AWARD**

1. Name and Address of the Member :
2. Constitution of the Member Firm :
3. Date of Commencement :
4. MSME Registration No. :
5. Items Traded / imported / Exported :
6. Nature of Excellence :
7. Grounds of Excellence :
8. CDSCO Registration / License No. :
9. Average Turnover in previous 3 Years
10. Member of any Quality Control Organisation :
  - a. If yes, Name of the Agency :
  - b. Whether ISI Mark granted :
  - c. Any other accreditation/ certification :
11. Brief History of the Organisation :
12. Brand Creation (Yes / NO) :
13. Name of the brand created :
14. Market Capitalisation of the brand :
15. New Concept of Marketing (Details of ideas deployed) :
16. Are you a registered startup ? :
17. Is your business app based ? :
18. Any other information which may be helpful to the Judges in taking decision

Date :

(Signature)

(Additional Sheet may be used, if required.)

**IMPORTANT**

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## **GUIDELINES FOR THE ANNUAL AWARDS**

### **UDYOG AWARD :**

SHALL BE AWARDED TO A MEMBER FIRM / COMPANY EITHER FOR MANUFACTURING AN IMPORT SUBSTITUTE, THAT TOO OF GOOD QUALITY AND ACCEPTED BY THE PROFESSION OR MAY NOT BE IMPORT SUBSTITUTE, BUT SHOULD BE A NEW INVENTION OR ANY OTHER PRODUCT WHICH HAS BEEN ACCEPTED BY USERS / PROFESSION / TRADE FOR REAL GOOD QUALITY AND IS AN OUTSTANDING PERFORMANCE IN FIELD OF EXPORT OF MEDICAL DEVICES / SURGICAL INSTRUMENTS, MEDICAL EQUIPMENT AND ALLIED PRODUCTS.

### **ALDERMAN AWARD :**

SHALL BE AWARDED TO A SENIOR MEMBER OF THE ASSOCIATION FOR HIS SERVICES AND CONTRIBUTION TO THE ASSOCIATION OR HIS OUTSTANDING ACTIVITIES IN SOCIAL SERVICE ETC.

### **SARVOTAM SEVA PADAK :**

SHALL BE AWARDED TO A MEMBER OF THE EXECUTIVE BODY OR AN OFFICE BEARER WHO HAD CONTRIBUTED / DEVOTED MAXIMUM IN WORKING OF THE EXECUTIVE COMMITTEE AND HELPED EXTRA ORDINARILY IN COMPLETION OF THE TASK OF THE ASSOCIATION DURING THE PERIOD UNDER CONSIDERATION.

### **TRADE EXCELLENCE AWARD :**

SHALL BE AWARDED TO A MEMBER FIRM / COMPANY, FOR EXTRA ORDINARY ACHIEVEMENT WHILE ENGAGED IN TRADING / IMPORT / EXPORT OF GOOD QUALITY OF MEDICAL DEVICES / SURGICAL INSTRUMENTS, MEDICAL EQUIPMENT AND ALLIED PRODUCTS. THE PRODUCT MAY OR MAY NOT BE IMPORT SUBSTITUTE, BUT MAY BE A NEW INVENTION OR ANY OTHER EXTRA ORDINARY PRODUCT WHICH HAS BEEN ACCEPTED BY USERS / PROFESSION / TRADE FOR REAL GOOD QUALITY AND MAY BE HAVING OUTSTANDING PERFORMANCE IN FIELD OF EXPORT. TURNOVER MAY ALSO BE THE CRITERIA OF SELECTION.